

September 18, 2018 | 11:30 a.m. to 1:00 p.m. | San Antonio Country Club

### UNDERWRITING OPPORTUNITIES

\_\_\_\_\_ **\$10,000 PRESENTING SPONSOR**

Table for ten in premier location, recognition in printed materials, Judy Collins' book for each guest, and invitation to VIP reception

\_\_\_\_\_ **\$5,000 SPONSOR**

Four seats in prime location, recognition in printed materials, four copies of Judy Collins' book

\_\_\_\_\_ **\$2,500 SPONSOR**

Two seats in preferred location, recognition in printed materials

\_\_\_\_\_ **\$500 LEGACY CIRCLE**

Recognition in program

### EVENT UNDERWRITING

\_\_\_\_\_ **\$4,000 INVITATIONS** – Two seats in preferred location, recognition in printed materials

\_\_\_\_\_ **\$3,000 PROGRAMS** – Two seats in preferred location, recognition in printed materials

\_\_\_\_\_ **\$2,500 JUDY COLLINS' BOOK** – Two seats in preferred location, recognition in printed materials

\_\_\_\_\_ **\$2,000 DECORATIONS** – Recognition in printed materials

### TABLE SPONSORSHIPS

\_\_\_\_\_ **\$5,000** – Table for ten in prime location, recognition in printed materials, Judy Collins' book for each guest, and invitation to the VIP reception

\_\_\_\_\_ **\$2,500** – Table for ten in preferred location, recognition in printed materials

\_\_\_\_\_ **\$1,850** – Table for ten, recognition in printed materials

\_\_\_\_\_ **\$185** – Individual seats

**MAKE YOUR RESERVATIONS EARLY. THIS YEAR IS SURE TO BE A SELLOUT.**

**DEADLINE FOR INCLUSION IN PRINTED MATERIALS IS SEPTEMBER 3, 2018.**

All underwriting over the cost of the meal is 100% tax deductible.

Company Name/Individual: \_\_\_\_\_

If Company, Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Recognition in publications should read: \_\_\_\_\_

Please charge my credit card in the amount of \$ \_\_\_\_\_ .  MasterCard  Visa

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_ Card Verification Code: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

My check in the amount of \$ \_\_\_\_\_ is enclosed, payable to The Ecumenical Center.

My pledge of \$ \_\_\_\_\_ will be paid on \_\_\_\_\_ (date).

**Additional table information required on reverse.**

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PLEASE INDICATE THE NAMES OF YOUR GUESTS BELOW:

- 1.) \_\_\_\_\_
- 2.) \_\_\_\_\_
- 3.) \_\_\_\_\_
- 4.) \_\_\_\_\_
- 5.) \_\_\_\_\_
- 6.) \_\_\_\_\_
- 7.) \_\_\_\_\_
- 8.) \_\_\_\_\_
- 9.) \_\_\_\_\_
- 10.) \_\_\_\_\_

Thank you for your continued support.

For more information, please contact The Ecumenical Center at **210.616.0885** or visit us at [www.ecrh.org](http://www.ecrh.org).

Please mail your reservation and payment to: **8310 Ewing Halsell Drive | San Antonio, TX 78229 | FAX 210.616.0845**

